



# CREDIT PROFESSIONALS INTERNATIONAL PACIFIC NORTHWEST COUNCIL DISTRICT TEN

*Serving the Northwest Credit Community Since 1937*

March 2009

## Message from the President

### CPI: THE ESSENTIAL PIECE THIS IS A MUST READ TO PREPARE FOR CONFERENCE IN APRIL



Hello Everyone! I am hoping all of you have seen the Pre-Conference Crier and discovered that the present Officers and the Advisory Board members are going to continue as the 2009 - 2010 Executive Board. Because I accepted another year as President, it will leave everyone on the Board in their present positions. Please refer to page 6 of your Crier for a detailed statement regarding this development.



Vice President - Vicki LeDuc  
Recording Sec/Treasurer - Debra Buck  
Junior Past President - Tracy Harden  
Advisory Board Chairman - Terry Rowe  
Advisory Board - Budget - Sue Cassell  
Advisory Board - By-Laws - Donna Carollo

A special thank you goes to each of the members of the current and next Advisory Board. It has been a great honor to work with each of you and I am hoping that your enthusiasm for CPI and our cause will continue for another year. Please be assured this was not an easy decision for me to continue for another year and I would not be doing it without the help of all our CPI members.

With that, I am requesting that everyone review the list of chairman for the 2008 - 2009 year:

Career Club Chairman – Vicki LeDuc  
Legislative Chairman – Herb Stout  
Chaplain – Nancy Amend  
Librarian – LaFrance Grubbs  
Audit Chairman – Polly Lindborg  
Audit Committee – Nancy Swaffield  
CPI Certification Chairman – Betty Nichols  
Pin & Emblem – Billie Plasker

Crier Editor – Margaret Moen  
Parliamentarian – Mary Lou Addy  
Future Planning – Jennifer Grove  
Historian – Sue Cassell  
Awards Chairman – Megan Keltner  
Fundraising Chairman – Sue Casell

Here is what I would like to do regarding chairmanships. Those people listed above have served as chairman for 2008/2009 year, if you are willing to serve another year in the same position, please let me know before **March 31, 2009**. If this is something you would rather not do, I would ask you to contact another member in our association and ask them to take over your duties for the next year and then let me know who you have recruited by March 31, 2009. You already know the duties of your position and can assist that person. Filling the chairman spots is a big job and if each of you takes this request to heart and finds your replacement, I sure would appreciate it and this act would be so very helpful. And if you decide to keep the chairman position you presently hold, thank you for your continued commitment.

This will be the last publication before we all meet in Kalispell for the District 10 Credit Conference. Kalispell is excited to be hosting this event and are busy planning for a fun and informative couple of days. Please make sure

<u>Highlights in this Issue</u>	<u>Page</u>
Message from the President	1
Message from the 1 <sup>st</sup> Vice President	2
International Representative's Letter	3
Message from the Parliamentarian	3
Message from the Historian	3
Message from the Future Planning Chair	4
Message from the Awards Chair	4
Message from the Fund Raising Chair	4
District 10 Conference – Kalispell, MT	5
District 10 Officers	5
District 10 Conference Program/Registration	6 - 7
Awards Forms	8 - 11
Credentials Forms	12 - 13
District 10 Committee Chairs	14

**District 10 on the Web**  
[www.cpi-district-10.org](http://www.cpi-district-10.org)

you get your registration sent to **Donna Mann** as soon as possible. A registration form is attached to this mailing.

Speaking of forms, and we were, I must remind you to send me your CREDENTIALS CERTIFICATION before April 15, 2009 as well as being prepared to show your voting credentials at the time of conference registration when you arrive in Kalispell. This is necessary for any voting issues that come up, including some by-law changes that will be presented at the annual meeting. Both of these forms are also included in the issue.

Thank you to everyone who contributed information for the Crier. I took on this job at the last minute and found everyone very helpful in getting me the information I requested. Hopefully, we included everything needed. Please bring the Crier to the Annual Meeting as we will be using it as reference throughout the meeting.

Speaking of meetings, and we were, this year the format will be a bit different. The Business meeting is scheduled to begin at 1:15 PM on Saturday, April 25<sup>th</sup>. We will begin with the Pre-Board meeting, moving into the Annual meeting and finishing up with a short Post-Board meeting. This will be a long afternoon with many things to be accomplished, but our goal is to streamline this process and not have so much duplication of information.

In years past when our association had 300+ members, it was necessary to have a Pre-Board for the board members and local presidents to discuss any issues that would be presented at the annual meeting. With our membership numbers what they are today, almost everyone attends the Pre-Board and Annual meetings and the information is presented twice.

So we feel this should help put some flow into the meeting format. If anyone has concerns about this please give me a call or email me at [mags@bresnan.net](mailto:mags@bresnan.net). Please remember, your will need to attend all of these meetings as roll call will only be taken one time. We feel this will make for a much more efficient and productive meeting.

**Sue Cassell** is the Fundraising Chairman this year and she is doing a wonderful job. Her ideas are on page 31 of the Crier. Sue is so creative and I am very excited to participate. If you or your local association have not sent your donations to Sue, please do so right away. She can be reached at [suec@cccsmt.org](mailto:suec@cccsmt.org) if you have questions.

**Jennifer Grove** did an outstanding job on the Future Planning Questionnaire. I hope everyone participated and returned your information to her. Dead line to return your response is April 1, 2009. I am looking forward to her report at conference. The questionnaire is also included in the Crier, pages 20-21.

Your officers and several chairmen attended the winter Executive Board meeting held in Seattle on February 7th. Again I was very impressed with the whole affair, even though I had a nasty cold that hopefully I didn't share with

anyone else. The meeting was productive and great to catch up with everyone.

At the time of board meeting, our membership total was 52. We are slightly below what we budgeted for (65) and are still hoping to pick up a few more members. Please continue to make local contacts to increase your membership. Let's reach our goal of 65 by the time of our meeting in April. Wouldn't that be great??

Your Executive Board is working hard to save money and cutting expense when possible. Next year's proposed budget is for 60 members, and generous cuts in expense. This budget is presented by Sue Cassell and is on page 26 and 27 in the Crier. I would like each of you to review the budget before the conference and be prepared with questions or comments.

As you are all busy packing your bags for Kalispell, please remember another special event happening in June. District 10 is hosting the International Conference in Silverdale, Washington, June 17-21<sup>st</sup>. **Mary Lou Addy** will be giving a report in Kalispell on this event. Let's show the other districts how strong we are and make your plans to attend this event.

If you have never been to an International Conference, this is the perfect year. It will not be closer (Washington) for another several years. You will be reading more about this soon. If you have any questions please email Mary Lou at [taddy@wavecable.com](mailto:taddy@wavecable.com).

Again, I am rambling, but all this information is important to each of you so I beg your indulgence. Please make sure you and your members are prepared for conference and any contributions you have are ready for presentation at the business meetings. I am looking forward to seeing all of you in Kalispell in April.

Respectfully,

Margaret Ewert-Moen, PCE  
District 10 President

---

### **Message from the 1st Vice President**

Greetings! I can't believe it's almost Conference time! It doesn't seem possible that it's been almost a year since we were all together in Pocatello. Conference time means it's almost spring, and am I looking forward to spring.

I don't know about you, but we've had our share, and then some, of snow this year. Today, we had beautiful sunshine, but it was cold, starting to get 'spring fever', and ready for some travel. I have many fond memories of Kalispell. I've been there a couple times, and involved good friends, and great times.

Kalispell knows how to make you feel welcome and put on a great program! So if you've never been, or if you're

ready to return, make your plans now, you won't regret it. I hope to meet up with many friends and meet new ones too. If you have any questions, don't hesitate to contact President Margaret or one of the other Kalispell members or one of the other District Officers. We are here for you, and because of you. You are CPI!

Remember to read this newsletter carefully, and make sure you fill out the forms that President Margaret needs for Conference. Be sure to check the dates they are due and get them back, getting the forms turned in, on time, will help the Conference run smoothly.

I have really enjoyed working with President Margaret, and her Board, it's been a great year, and it's not over yet! I also want to congratulate President Margaret for the great job she has done, District 10 is very lucky to have her.

See you soon!

Vicki LeDuc, CCCE/MPCE  
District 10 Vice President

---

### **International Representative's Letter**

I can not believe that yesterday was the first day of Spring -- I am so ready for Spring! It has been a very cold winter here on the East Coast, although not much snow for us.

With Spring comes the State meetings for all of our Associations in CPI, and then the District Conferences. I am looking forward to the District Ten Conference in Kalispell and being your International Representative. This will be my first time officially representing International for District Ten since I began through the International offices.

I hope all of your Associations have planned a seminar or some type of educational event for Credit Education Month, which is actually this month. There are many ideas describing what other Districts and local associations have done in the past on the International website. In addition, there is a flyer that you can download to use (see <http://www.creditprofessionals.org/creditedmonth.html>). Please send me pictures and information on your education program, so that I may include them in my final report to International.

The other responsibility that I have for International as the Second Vice President is preparing the Educational Manual for 2009-2010. I have been hard at work contacting professionals in the credit field, as well as members of CPI, to write timely articles for us for the manual. I do feel that it will be a valuable tool for all of the local associations to use next year.

I am very excited about the manual and it has been a great experience for me to be able to do this. My first thoughts were fear and panic but as I have worked through it, I found it was not that bad and somewhat enjoyable.

Jim and I are looking forward to coming to Kalispell and seeing all of you again. We love to come back to Montana where we both spent time in earlier years.

Thanks to President Margaret for allowing me to contribute to her newsletter and I look forward to sharing Greetings From International with all of you at some point in the District Conference.

I have enjoyed my year serving as Second Vice President and helping CPI fulfill President Esther's theme Destination: Excellence.

See you all soon,

Billie Plasker, PCS  
Second Vice President  
Credit Professionals International

---

### **Message from the Parliamentarian**

To all the members of District Ten CPI:

Our annual meeting this year will be unusual due to the situation with officers for the ensuing year. The decision that has been made only reflects the forward thinking of members of District Ten; we should all be proud of our District and work to ensure that we can continue on in spite of the odds that face us.

Always remember that our District is where this all started. As your parliamentarian I encourage all of our members to attend this conference and show your support for these outstanding members who have agreed to serve us for a second term.

As one of the chairman for the International Conference that is coming in June, I wish to extend a special invitation to our members to attend this conference in Silverdale on June 18 thru the 21<sup>st</sup>. The offsite trip this year is **NOT** extra, and we know you will all enjoy the trip as Leavenworth is a special little village in the mountains.

The entire committee has been working very hard to put on a great meeting our speakers are all timely and dealing with the issues of today. I will be making a special announcement in Kalispell regarding registration. This will probably be one of the last opportunities our District will have to sponsor an International Conference and since Silverdale is close to almost all of us, I hope to see our District well represented.

Mary Lou Addy, CCCE/MPCE  
District Ten Parliamentarian

---

### **Message from the Historian**

Even as spring is arriving, I look outside and see snow.... not to mention bitter cold temps and forecast. In

approximately one month we will be meeting in Kalispell for our District conference. What does that mean? It is the 45 day hustle. I am looking for the following:

Pictures, articles, 'stuff' – all for Margaret's book. I don't want to single any association out but you will know if you have or have not sent anything from your group. Pictures from any meeting, gathering, installation, picnic, walk a thon. Fax, email or mail.....

I have given you lots of options and suggestions so please dig through your packages of pictures, mountains of memories, almanac of articles and send me some ☺

Fax 406 761 8622  
 Email [suec@cccsmt.org](mailto:suec@cccsmt.org)  
 Mail Sue Cassell  
 c/o CCCS of MT  
 2022 Central Avenue  
 Great Falls MT 59401

Please don't delay, send your stuff out today.

Thank you

Sue Cassell  
 Historian

---

### **Message from the Future Planning Chair**

Thank you to all who have sent in their responses to the Future Planning Questionnaire. It is always good to get your feedback in order to guide our association successfully into the future.

I will try to put the report in a manner that you can use to improve your retention of members and search for future members. The association still has a pertinent mission that is still valid in today's society. Thank you.

Sincerely,

Jennifer Grove, PCE  
 Future Planning Chairperson  
 Great Falls CPI

---

### **Message from the Awards Chair**

I am patiently counting down the days to spring! I can't wait to feel the warmth of the sun on my face while sitting in my back yard watching the kids play and sipping sweet tea. With spring comes our District 10 conference, and I can't wait to see everyone! It seems like ages.

As awards chairman it is my duty to let everyone know what awards will be presented at conference this year. They are as follows:

- Association With Perfect Attendance Award by Percentage
- Individual Perfect Attendance
- Pin & Emblem Award
- Conference Attendance by Mileage
- Conference Attendance by Percentage
- Individual Membership Challenge

The necessary paperwork for these awards is attached to this newsletter. If you have any nominations for one or all of these awards please let me know NO LATER than April 5<sup>th</sup>, 2009. If you have any questions please email me at [megank@cccsmt.org](mailto:megank@cccsmt.org) or call me at 406-257-4069. Thank you to everyone, see you all very soon!

Megan Keltner  
 Awards Chairman  
 690 N Meridian Road, Suite 206  
 Kalispell, Mt 59901  
[megank@cccsmt.org](mailto:megank@cccsmt.org)

---

### **Message from the Fund Raising Chair**

This year we are putting the FUN in fundraiser - and going with theme baskets. I have received very favorable responses so far about our ideas but still need some help for the funding of these baskets. Here are the basket descriptions:

**Viva Italian** - Spaghetti Dinner fixins' complete with pasta and Chianti

**It's a Girl Thing** – Portable home pedicure station, foot pampering and bottle of wine

**Wrap it Up** – Gift bags, gift tags, all occasion cards, wrapping paper, ribbon, etc

**Can't Judge a Book by Its Cover** – Barns and Noble gift card, blanket, book light, journal

**All in a Day's Work** – Fun stuff for your office or home (tentative)

**Bottle of Wine; Fruit of the Vine** – Unique wine gift basket complete with Essential Piece Wine

**It a Puzzle** – All things puzzling

**Break Time** – Coffee/Tea, mugs, cookies, Biscotti, snackies, and more

We also will also have dollars in the air; but that will be a surprise as well as the 50/50 drawing.

I have 3 of the baskets completed (It's a Girl Thing; Can't Judge a Book by its Cover; and Bottle of wine ...) I would like to finish up with these baskets in the next two weeks.

After that time I will put them together and email you pictures so you can pre-sell tickets. That's right we want to pre-sell as many of the tickets as we can, this will help our treasury and build some excitement. I am hoping to have the pictures out to your in a couple of weeks. Plenty of time to sell, sell, sell. They will go for \$1 each or 6 for \$5.00

Don't forget when you come to conference to bring the presold tickets and money, as well as single dollars for dollars in the air.

If you have not sent your donations to me yet please do so as soon as possible.... They can be sent to me at:

Sue Cassell  
c/o CCCS of MT  
PO Box 2326  
Great Falls MT 59403

If you have questions call me at 406 454-5701 or email at [suec@cccsmt.org](mailto:suec@cccsmt.org)

Thank you everyone that has already sent me their donations.

Sue Cassell  
Fundraising Chairman

## Join Us at District Ten Conference

April 23 – 25, 2009  
Kalispell, Montana

See pages 6 – 7 ~ Registration due April 10

### 2008 – 2009 DISTRICT OFFICERS

#### **PRESIDENT**

Margaret Ewert-Moen, PCE  
444 S. Meridian  
Kalispell, MT 59901  
Home: 406-755-4506  
Work: 406-755-6687  
Fax: 406-755-8188  
E-Mail: [mags@bresnan.net](mailto:mags@bresnan.net)

#### **FIRST VICE PRESIDENT**

Vicki LeDuc, CCCE/MPCE  
241 Tamaracks Dr  
Onalaska WA 98570  
Cell: 360-520-3947  
E-Mail: [vleduc@hotmail.com](mailto:vleduc@hotmail.com)

#### **SECOND VICE PRESIDENT**

(By Presidential Appointment)  
LaFrance Grubbs, CCCE  
P.O. Box 473  
Pendleton, OR 97801  
Home: 541-276-5318

#### **RECORDING**

#### **SECRETARY/TREASURER**

Debra Buck, PCS  
Credit Associates Inc  
1308 12th Avenue South  
Great Falls, MT 59405  
Work: 406-761-5350 X-2952  
Home: 406-727-0099  
Fax: 406-761-1813  
E-Mail: [debrabuck@hotmail.com](mailto:debrabuck@hotmail.com)

#### **JUNIOR PAST PRESIDENT**

Tracy Harden, PCS  
P.O. Box 511  
Yakima, WA 98907  
Work: 509-248-5270  
Home: 509-453-0084  
Fax: 509-248-5276  
E-Mail: [Counsel@cccsyakima.org](mailto:Counsel@cccsyakima.org)

**CREDIT PROFESSIONALS INTERNATIONAL  
DISTRICT X CREDIT CONFERENCE**



**CPI - THE ESSENTIAL PIECE**  
**Kalispell Hampton Inn 406-755-7900**  
**Room Rates: \$84 + tax**  
**Conference Registration \$175.00 per person**  
**APRIL 23-24-25, 2009**

Thursday, April 23, 2009

5:00 PM – 7:00 PM Registration, Hospitality Room – Dinner on your own.

Friday, April 24, 2009

7:45 AM – 8:45 AM Past Presidents Breakfast – Betty Nichols  
8:00 AM – 9:00 AM Continental Breakfast @ Hotel  
8:00 AM – 9:00 AM Registration – Credentials  
9:00 AM – 9:10 AM Welcome  
9:10 AM – 10:30 AM Neal Jensen – Bankruptcy Issues  
(Open to the public)  
10:30 AM -10:45 AM Break  
10:45 AM – 12:30 PM Neal Jenson, Cont  
(Open to the public).  
12:30 PM – 1:30 PM Lunch CPI Members Only & “First Timers Welcome”  
1:30 PM – 1:50 PM Neal Jenson – Recap – CPI members only  
2:00 PM – 3:00 PM Ed Corrigan – Flathead County Attorney  
3:15 PM – 5:00 PM Allison McCarthy – “Yes Lives in the Land of No”  
6:30 PM – 9:00 PM Dinner, Fun and Games at Margaret’s House

Saturday April 25, 2009

7:45 AM – 8:45 AM Career Club Breakfast – Host Vicki LeDuc  
8:00 AM – 8:45 AM Continental Breakfast @ Hotel  
9:00 AM – 9:15 AM Opening ceremony – Kalispell Dignitary  
9:15 AM – 10:00 AM \_\_\_\_\_  
10:15AM – 10:30 AM Herb Stout – Legislative Chairman - Update  
10:30 AM – 11:30 AM \_\_\_\_\_  
11:30 AM - 1:00 PM CPI President’s Lunch and Awards  
1:15 PM – 3:15 PM CPI Business Meetings  
3:30 PM – 4:00 PM Post Board Meeting  
4:15 PM – 5:00 PM President Margaret’s – Committee Chairman & Officers Meeting  
6:30 PM – 7:00 PM “Magical” Reception – No host cocktails  
7:00 PM – 10:00 PM Installation & Awards Banquet / Hospitality Suite

**Registration Form**

Please Type or Print Clearly



Hotel Information:  
Hampton Inn – Kalispell  
406-755-7900-Airport Shuttle

Name: \_\_\_\_\_

Association: \_\_\_\_\_

Certification: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

E-mail address: \_\_\_\_\_

Phone: \_\_\_\_\_

Career Club Member: Yes \_\_\_\_\_ No \_\_\_\_\_ First District Conference? Yes \_\_\_\_\_ No \_\_\_\_\_

Conference \$175.00 before 4/10/09 \$ \_\_\_\_\_

Banquet (\$25 add'l persons) \$ \_\_\_\_\_

Total \$ \_\_\_\_\_

**Please Return Registration WITH Checks Payable to FVCPI by APRIL 10, 2009.**

**After April 10, 2009 – Registration will be \$195.00**

Mail to: **Donna Mann, Conference Chairman**  
**Valley Chiropractic Center**  
**2117 Highway 2 East**  
**Kalispell, MT 59901**  
dmccollom@centurytel.net

Questions – Call Donna Mann – 406-756-6868 or Margaret Moen – 406-751-7022

## DISTRICT 10 CPI EDUCATIONAL AWARD

- PURPOSE:** To reward the association for outstanding educational achievements to the community.
- JUDGING:** Will be based upon the current year from May 1, 2008 to April 30, 2009.
- PROJECTS:** Including group seminars with other Credit Associations are eligible for this Award.
- ASSOCIATIONS:** Are to list their total membership and also the percentage fro number of their Members participating. To determine how to handle associations who have 50 members, use the number of members participating. For associations with 50 members or less, use the percentage of members participating for each category (1, 2, 3).
- CRITERIA:** The associations will be judged for CPI member participating in the following areas:

### ***SEMINARS AND EDUCATIONAL PROJECTS:***

- a. Seminars sponsored and staged by your association for people in credit dealing with education (EXPLAIN) **30%**
- b. Seminars at which your members may be the speakers the number of percentage, whichever is applicable (EXPLAIN) **15%**
- c. Your association's regular educational meetings will not be considered when judging for awards. Educational projects which are held during a State, District, or International Conference will not be considered when judging for the award.

### ***SCHOOLS:***

Explain where classes were given and topic or title. **35%**

### ***NON-GRANTING COMMUNITY GROUPS:***

- a. Associations or organizations for which your members may be a speaker (LIST) **10%**
- b. Associations or Organizations for which your members have helped set up educational programs. (LIST) **10%**

Association Name: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Date: \_\_\_\_\_

Number of Members: \_\_\_\_\_

Mail by April 15, 2009 to:  
Vicki LeDuc, CCCE/MPCE  
241 Tamaracks Drive  
Onalaska, WA 98570



## INDIVIDUAL MEMBERSHIP CHALLENGE AWARD

The Individual Membership Challenge Award was donated by Lillian McCracken Greenstock, Vancouver Credit Professionals International member, District Ten Past President and Past International President.

The award is given to create enthusiasm and offer a greater incentive for our members to show a gain in membership and to express the appreciation of the District for the fine efforts of the member responsible for obtaining the greatest number of new members for our organization, thereby giving the member personal recognition for his/her achievement.

Effective dates are from April 1 to March 31 of the year prior to the District Ten Conference.

---

Our association is pleased to submit the following member as a candidate for the INDIVIDUAL MEMBERSHIP CHALLENGE AWARD, to be presented to the member who is responsible for obtaining the greatest number of new members for our District organization.

Member's Name \_\_\_\_\_

Company \_\_\_\_\_

This member was responsible for obtaining \_\_\_\_\_ new members for our Credit Professionals International Association from April 1, 2008 through March 31, 2009.

\_\_\_\_\_  
Local CPI President Signature

\_\_\_\_\_  
Association

\_\_\_\_\_  
Date

**RETURN BY APRIL 15, 2009 TO:**

Margaret Ewert-Moen, PCE  
444 S. Meridian Road  
Kalispell, MT 59901  
Fax 406-755-8188  
mags@bresnan.net

## BULLETIN AWARDS

The current Crier editor Brooke Garness is Chairman and the Area Crier Reporters of each State appointed by the District President are on the committee. The Chairman presents both awards at the District Conference. If (s)he is unable to attend the conference the President shall appoint someone to present the award.

To be eligible for competition, the local association must do the following:

1. Send one copy of each bulletin (minimum of three separate issues) to the Crier Editor.
2. Send one copy of each bulletin (minimum of three separate issues) to each Area Crier Reporter.

Please remember all copies submitted for judging by the local association should be received by the Crier Editor and Area Reports by April 15, 2009.

### CRITERIA FOR BULLETIN AWARDS:

Education and Inspiration **40%**

News of members (i.e. mention of association members participation in CPI or job related activities, such as recognition awards, attending education seminars, presenting credit education programs, etc., listing new association members, member's attendance at State, District and International Conferences, association visitations) **25%**

News of association (i.e. President's message, report of past meeting announcement of future meetings, ways and means activities, local seminars, membership contests, community involvement, consumer credit education programs, extension efforts, etc.) **25%**

Originality and presentation (set-up, construction, etc.) **10%**

### DEFINITION OF TYPES OF FLIERS:

*BOOK TYPE* - Consists of 7 or more pages in length (7 single pages or 4 or more double sided pages)

*FLYER TYPE* - Consists of 6 pages or less (6 single pages or 3 double sided pages)

### TIME CRITERIA FOR JUDGING:

October 1, 2007 through September 30, 2008

#### Submit to:

**DISTRICT PRESIDENT**  
Margaret A Ewert-Moen  
444 S. Meridian Road  
Kalispell, MT 59901

**DISTRICT TEN CREDENTIAL  
CERTIFICATION**

This is to CERTIFY that we of \_\_\_\_\_ Association of (city/state)

\_\_\_\_\_ Credit Professionals International

have \_\_\_\_\_ PAID MEMBERS; that dues for this number of members have been paid to the District 1<sup>st</sup> Vice President and to the International Executive office as of March 31, 2009.

Article III, Section 5 of the by-laws reads:

Each member association of this Council not in arrears for dues shall be entitled to one delegate and one alternate for the first five (5) members and for each additional ten (10) members up to twenty-five and one delegate for each additional twenty-five (25), in addition to the President of each association, who is a member of the Board of Directors by virtue of the office. Presidents shall be in attendance unless excused by the District President. In this case, the proxy vote will be passed to the association designate. Delegates may vote the full number of votes to which their association is entitled. The following, in attendance at Pre-Board, shall be entitled to one vote each, International Past Presidents, (who are members of District 10). District Ten Past Presidents, elected District Officers, Jr. Past President, direct members, State and Provincial Conference Chairman, provided State and Provincial Business Meetings are held, and District Conference Chairman, unless excused by the District President.

This entitles our ASSOCIATION \_\_\_\_\_ VOTES, in addition to that of our President/Proxy who must be in attendance.

DELEGATES

ALTERNATES

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

\_\_\_\_\_  
PRESIDENT

\_\_\_\_\_  
SECRETARY

Return by **April 15<sup>th</sup>, 2009** to:  
Margaret Ewert-Moen, PCE  
444 S Meridian Road  
Kalispell, MT 59901

**CREDIT PROFESSIONALS INTERNATIONAL  
PACIFIC NORTHWEST COUNCIL  
DISTRICT TEN  
VOTING CREDENTIALS**

These are your credentials for the district Ten Credit Conference in Kalispell, Mt. in April 2009. The first one is for your President ONLY. The second is for your delegate. If your association has more than one delegate, please make copies from this form.

**Voting Body: Article III, Section 5 of the District by-laws reads:**

Each member association of this Council not in arrears for dues shall be entitled to one delegate and one alternate for the first five (5) members and for each additional ten (10) members up to twenty-five and one delegate for each additional twenty-five (25), in addition to the President of each association, who is a member of the Board of Directors by virtue of the office. Presidents shall be in attendance unless excused by the district President. In this case, the proxy vote will be passed to the association designate. Delegates may vote the full number of votes to which their association is entitled. The following, **in attendance at Pre-Board**, shall be entitled to one vote each, International Past Presidents, (who are members of district 10), District Ten Past Presidents, elected District Officers, Jr. Past President, direct members, State and Provincial Conference Chairman, provided State and Provincial Business Meetings are held, and District Conference Chairman; unless excused by the District President.

**PRESIDENT'S CREDENTIAL**

This certifies that I, \_\_\_\_\_ as an Association President/Proxy of Credit Professionals International, Pacific Northwest Council, District Ten, entitled to one (1) vote.

Signature: \_\_\_\_\_

Association name/city: \_\_\_\_\_

**DELEGATE CREDENTIAL**

This certifies that I, \_\_\_\_\_ have been duly elected and appointed as one of the delegates of the Credit Professionals International of \_\_\_\_\_ and am entitled to one (1) vote.

Signed by Association President: \_\_\_\_\_

Signed by Association Secretary: \_\_\_\_\_

Please present these credentials to the Credential Desk to receive your ballot.

**DO NOT MAIL THIS FORM!**

Bring this Voting Credential to District Conference in Silverdale.

## **2008 – 2009 DISTRICT TEN CHAIRMAN**

### **ADVISORY BOARD CHAIRMAN**

Terry J. Rowe, CCCE  
Pioneer Federal Credit Union  
736 Juniper  
Twin Falls, ID 83301  
Work: 208-735-0814  
Home: 208-734-6540  
Fax: 208-735-0834  
E-Mail: [tj@magiclink.com](mailto:tj@magiclink.com)

### **AUDIT CHAIRMAN**

Polly Lindborg  
8104 57th Dr. NE  
Marysville, WA 98270  
Home: 360-653-8983  
E-Mail: [plindborg1@verizon.net](mailto:plindborg1@verizon.net)

### **HISTORIAN**

Sue Cassell, PCE  
Consumer Credit Counseling Service  
P O Box 2326  
Great Falls, MT 59403  
Home: 406-453-3546  
Work: 406-761-8721  
Fax: 406-761-8622  
E-Mail: [suec@cccsmt.org](mailto:suec@cccsmt.org)

### **CPI CERTIFICATION**

Betty Nichols, CCCE/PCE  
PO Box 491  
Lebanon, OR 97355  
Home 541-259-1865  
E-Mail: [bnichols@proaxis.com](mailto:bnichols@proaxis.com)

### **FUTURE PLANNING**

Jenni Grove, PCE  
Montana Federal Credit Union  
PO Box 5027  
Great Falls, MT 59403-5027  
Work: 406-454-5628  
Home: 406-952-3127  
Fax: 406-454-5638  
E-Mail: [jgrove@montanafcu.com](mailto:jgrove@montanafcu.com)

### **CAREER CLUB CHAIRMAN**

Vicki LeDuc, CCCE/MPCE  
241 Tamaracks Dr  
Onalaska WA 98570  
Cell: 360-520-3947  
E-Mail: [vleduc@hotmail.com](mailto:vleduc@hotmail.com)

### **ADVISORY BOARD - BUDGET**

Sue Cassell, PCE  
Consumer Credit Counseling Service  
P O Box 2326  
Great Falls, MT 59403  
Home: 406-453-3546  
Work: 406-761-8721  
Fax: 406-761-8622  
E-Mail: [suec@cccsmt.org](mailto:suec@cccsmt.org)

### **AUDIT COMMITTEE**

Nancy Swaffield, MCE  
1427 100th SW #128  
Everett, WA 98204  
Home: 425-290-8400  
Cell: 425-218-3515  
E-Mail: [funnanci@hotmail.com](mailto:funnanci@hotmail.com)

### **AWARDS**

Megan A. Keltner  
CCCS of Montana, Inc.  
690 N. Meridian Road  
Suite 206  
Kalispel, MT 59901  
Home: 406-314-4161  
Work: 406-257-4069  
E-Mail: [megank@cccsmt.org](mailto:megank@cccsmt.org)

### **CHAPLAIN**

Nancy Amend, CCCE/PCE  
1040 O'Malley Rd.  
Anchorage, AK 99515  
Home: 907-333-4428  
Work: 907-349-3333  
E-Mail: [amendn@anchsand.com](mailto:amendn@anchsand.com)

### **LEGISLATIVE CHAIRMAN**

Herbert E. Stout  
Glacier Bank  
PO Box 27  
Kalispel, MT 59901  
Work: 406-758-4336  
Home: 406-314-4618  
Fax: 406-758-4353  
E-Mail: [hstout@glacierbank.com](mailto:hstout@glacierbank.com)

### **FUNDRAISING**

Sue Cassell, PCE  
Consumer Credit Counseling Service  
P O Box 2326  
Great Falls, MT 59403  
Home: 406-453-3546  
Work: 406-761-8721  
Fax: 406-761-8622  
E-Mail: [suec@cccsmt.org](mailto:suec@cccsmt.org)

### **ADVISORY BOARD - BY LAWS**

Donna Carollo, PCE  
4700 Teanaway Road  
Cle Elum, WA 98922  
Home: 509-674-2373  
Cell: 360-440-6454  
E-Mail: [dandgcarollo@aol.com](mailto:dandgcarollo@aol.com)

### **PARLIAMENTARIAN**

Mary Lou Addy, CCCE/MPCE  
P.O. Box 683  
Silverdale, WA 98383  
Home: 360-692-6504  
Fax: 360-692-6504  
E-Mail: [taddy@wavecable.com](mailto:taddy@wavecable.com)

### **PIN AND EMBLEM**

Billie Plasker, PCS  
12019 Lisa Marie Ct.  
Fairfax, VA 22033  
Home: 703-568-1735  
Work: 703-295-6052  
E-Mail: [bme1949@hotmail.com](mailto:bme1949@hotmail.com)

### **LIBRARIAN**

LaFrance Grubbs, CCCE  
P.O. Box 473  
Pendleton, OR 97801  
Home: 541-276-5318

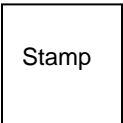
### **CRIER EDITOR**

Margaret Ewert-Moen, PCE  
444 S. Meridian  
Kalispel, MT 59901  
Home: 406-755-4506  
Work: 406-755-6687  
Fax: 406-755-8188  
E-Mail: [mags@bresnan.net](mailto:mags@bresnan.net)

### **2009 DISTRICT CONFERENCE**

Donna L. McCollom  
Valley Chiropractic Center  
2117 Highway 2 East  
Kalispel, MT 59901  
Work: 406-756-6868  
Home: 406-253-5554  
Fax: 406-756-6870  
E-Mail: [donmac1983@hotmail.com](mailto:donmac1983@hotmail.com)

Margaret Ewert-Moen, PCE  
President, CPI District 10  
444 S. Meridian  
Kalispell, MT 59901



Postal Address

***CPI ~ Serving the Credit Industry since 1937***