



CREDIT PROFESSIONALS INTERNATIONAL

PACIFIC NORTHWEST COUNCIL DISTRICT TEN

Serving the Northwest Credit Community Since 1937

March 2006

Message from the President

CPI: YOUR KEY TO SUCCESS

A couple of weeks ago the ground hog predicted that we would have 6 more weeks of winter, in a couple more weeks we will decide if March comes in like a lion or a lamb. While we let the icons predict our weather future we don't have to let them predict OUR future as members of Credit Professionals. If you want a sure bet then you will want to register for the 2006 District X Reunion Conference – ACES for Credit. Our district conference this year will be hosted by Bremerton-Kitsap CPI in Silverdale WA. This group has secured some great speakers and GREAT prices. It is not too late for your association to hold fund raisers to send your whole group to this conference.

Something special this year will be the reunion for all past CPI and CANA members on Thursday night. The price for this reunion will be included in your registration price. CANA (Credit Association of North America) has graciously agreed to pay the price for anyone wanting to attend only the reunion.

Registrants will have the opportunity to hear information on Elder Law, Collections, Human Resources, and always a treat Neal Jensen on the Bankruptcy Legislation update. This is one conference that you will not want to miss! Information will be going out in the next week or so.

As we start our preparations to attend conference there are a few things to think about in your associations

- ✓ **HAVE YOU PAID YOUR DUES?**
- ✓ Have you sent in your jewelry orders?
- ✓ Do you have any special perfect attendance?
- ✓ Have you sent your donations for the raffles?
- ✓ Does anyone qualify for (re)certification?
- ✓ Send your association update to Crier Editor

If you have not submitted your dues for 2005-2006 you will not have a vote. Be watching for the credentials to be posted on the website.

Spring meetings are probably on your agenda for your meetings. I still have not heard from many of you as to when you are planning your state meetings. Please plan those as soon as possible so your District Officers can make necessary travel arrangements.

Yakima's spring meeting will be held April 8th, registration is \$35, and will include 2 industry speakers as well as a wine tour. If you are interested in attending please contact Tracy Harden.

Montana's spring meeting will be March 25th. There is no registration fee and this one day session will be a combination of both Montana associations providing education from their own members. If you are interested in attending this please contact Megan Keltner.

Dues, sounds like a broken record but we are still waiting on some associations for dues. PLEASE get your dues in as soon as possible they were due October 1, 2005. The dues you pay goes to keep our district viable and active, it also helps to support our officers on a district and international level. And when you pay your dues you will receive the education manual. This is a great publication that took a lot of time and work to prepare and gives us the topics for our education portions of our local meetings. Not to mention great reading for personal growth. The future success of CPI depends not just on one of us but on all of us. Lets all do our part.

International Representative's Message

Hello to District 10. It seems that the time is just flying by. I'm sure that we were just at District Conference in Montana, and here it is, almost Spring again. I want to thank each and every one of you for the friendship and support I have received in the past few years. You know that I will do my very best in representing District 10 when my year as International President begins in June. I will be installed in Wichita Kansas at the Airport Hilton on Saturday June 24th. You know that I would love it if all of you could be there, but I understand that that's not feasible for most of you. I also know that a number of you will be traveling to International Conference and will be present where District 10 and International Past President Marlene Wilcox will conduct our installation.

Right now I am busy working on plans for next year, and I'm looking for volunteers for some of the committees positions that need to be filled. If any of you wish to volunteer, I'd be glad to give you something to do. Some of the committees require that you be at the International Conference, but not all of them. If you are interested, you can let our District President Sue Cassell know or you can contact me directly at either joyce@bleyhl.com or djandij@televar.com and I will respond to you right away.

Even though I will not be installed as President until June, I have a busy Spring ahead of me. On March 2nd I will be traveling to Washington DC, where I will meet up with our own District 10 Past President Billie (Malone) Plasker. We will drive to Chester Virginia to attend the District 12 Conference. After the conference, I will travel with Billie back to her home where she has graciously invited me to spend the night before I catch my flight back home on Monday the 6th. On April 8th my own local association, Yakima Valley CPI, will be putting on a Spring Meeting, which I will attend. There should be more details available by the time this newsletter goes out. Of course there is our own District 10 Conference to attend in Silverdale, Washington in May. I am looking forward to being your International

Representative, and I will bring greetings and information from our current International President, Linda Bridgeford.

Again, I thank all of you for all that you have done for me over the years. I can't believe all of the love and support that I have received from my CPI friends. It means more to me than you will ever know.

Joyce Jones, CCCE/MPCE
First Vice President
Credit Professionals International

Career Club Chairman

I am serving as Career Club Chairman for President Sue Cassell this year. I need your assistance in finding our new Career Club Members and updating last year's Career Club records.

In this newsletter you will find an application for new Career Club members. It may be photocopied if you should have more than one qualifying member. Please send to me or fax to me at (406)761-1813.

Career Club is made up of Credit Professional International members who have a total of 25 or more years in the credit industry. They do not have to be consecutive years, but the total does have to add up to 25 years. Best of all there are no dues to pay!

Career Club is an informal group that meets only at each district Conference and at the International Conference,

Any additional information that you may have would be greatly appreciated.

Thank you,

Debbie Buck, PCS
District 10 Career Club Chairman
1308 12th Avenue South
Great Falls MT 59405

2006 District 10 Conference

We are hoping to meet new friends and see long time friends at our conference in Silverdale, Wa. Our theme is Aces For Credit – Raising the Stakes, May 18-21, at the Red Lion. We have an exciting time planned with lots of variety in speakers, great food, beautiful setting and fun, fun, fun with a few surprises! Thursday night will be a reunion night so we hope to have lots of former members come and join us, either for Thursday night or the whole conference. Friday night will be up at Clearwater Casino with games, food and entertainment. More information will be out soon and we are working on a final registration fee. BUT our room prices are firm and will be \$90 per night single or double and will be honored three days before and three days after the conference! Hope to see everyone there so start planning now!

Bremerton/Kitsap CPI and Conference Committee Fundraiser Chairman

We are looking for a great fundraising event this year. They call me the Queen of Deals and here in my home town it will be easier than ever! We will raffle baskets again and we are asking that each association and/or member send me a check to purchase items for the baskets. I have lots of good contacts here and will be able to get more bangs for the buck. If anyone has an idea for a basket they would like to see raffled just let me know. If you have an item from your area that you would like to bring and donate, please let me know before the conference so I can work it into a basket or create a basket around it. We will also be doing Dollars in the Air items. I'm excited, we did so well last year I know we can top it this year. My E-Mail is carrie.white@wamu.net or my home phone is 360-308-0555. I'm looking forward to a fun conference, hope everyone is planning to attend!

Carrie White
Bremerton/Kitsap CPI

CREDIT PROFESSIONALS INTERNATIONAL DISTRICT 10 MEMBERSHIP 2005-2006 AS OF FEBRUARY 1, 2006

Anchorage	8
Bremerton/Kitsap	4
Flathead Valley	10
Great Falls	10
Honolulu	10
Mid-Val	7
Pendleton	11
Pocatello	12
Yakima Valley	10
Members at Large	3
	<hr/>
Total	85

Respectfully Submitted
Donna Carollo PCE
District 10 1st Vice President

DISTRICT 10 CREDIT PROFESSIONALS
 2006 CREDIT CONFERENCE
ACES FOR CREDIT - RAISING THE STAKES
 MAY 17TH - MAY 21ST, 2006
 SILVERDALE BEACH HOTEL
 SILVERDALE, WA

To register, send this registration form to:

Nancy Holiman - Bremerton - Kitsap CPI
 % Frontier Bank
 P.O. Box 278
 Arlington, WA 98223

Registration Questions - Call Mary Lou Addy 360-692-6504

Email address - taddy@wavecable.com

Cost of Early bird Registration before March 31st is \$315.00 per person. Second person from same office or same association, registration is \$295.00. Fill out this form and return it with your check made payable to:

BREMERTON - KITSAP CPI

Please type or print clearly:

Names of Persons Attending: _____

Employer Name: _____

Address _____

Association _____ Professional Certification: _____

Phone # _____ Email _____

Total # of Attendees: _____ @ \$295.00 or # _____ @ \$315.00-Total \$ _____

Extra Meal ticket prices; may be purchased only with a full registration.

Fri. or Sat. Continental Breakfast - \$12.00 _____

Friday Lunch \$15.00 _____

Saturday Lunch \$19.00 _____

Sunday Brunch \$15.00 _____

Saturday Installation Dinner \$45.00 _____

Thursday Reunion Only \$35.00 _____

Total Price of Extra Meal Tickets: \$ _____

Grand Total of Check: \$ _____

Please indicate any disability needs or any dietary meals needs:

Do you plan to attend Friday Casino Night? _____ no extra charge (need to know for shuttle transportation)

Career Club? _____ First Timer? _____

Registration After March 31, 2006 is \$340.00 *No refunds after March 31, 2006.

Hotel Information:

SILVERDALE BEACH HOTEL (formerly Red Lion Silverdale Hotel)
3073 NW Bucklin Hill Rd. - Silverdale, WA 98383
1-800-544-9799 or 360-698-1000

Rooms must be reserved by **April 17th** to obtain special pricing

Rates: \$90.00 per night

Special pricing is good 3 days prior to conference & 3 days after conference to accommodate your sightseeing and vacation planning.

Bremer-Kitsap Airporter - www.kitsapirporter.com - Comes right to Silverdale Beach Hotel, approximately every hour, approximately \$19.00 one-way

CONFERENCE FEATURES - Included in your Conference Registration

- All meetings over on Thursday
- Thursday Evening Special Reunion Planned -Sports Theme cocktails & horsd'oeuvres, fun, old friends
- Bankruptcy -Neil Jensen, Elder Law-Juliann Kocer
- H.R. Issues - Collections Revisited - Motivation
- Friday Casino Trip - dinner on your own -free shuttle
- No Door Prizes please
- District 10 Raffles & "Dollars in the Air"
- Bring Business Cards - Networking Opportunities

CPI DISTRICT 10 FUTURE PLANNING QUESTIONNAIRE

Please share the following questionnaire with your Association and return it completed by April 10, 2006. This is a very important deadline in order to allow time to prepare the report for the District Conference in May. Questionnaires may be completed as an association or you may make copies and have everyone complete them individually.

Please return the completed form to:

Future Planning

Sue Cassell

suec@cccsmt.org

2022 Central Avenue

Great Falls MT 59401

1. We know communication is a key to keeping everyone informed about District and international issues and events.
 - A. Do you feel your president shares this information with you
 - B. Are you aware of the district and international websites?
 - i. Do you know the user name and password to access the international site?
2. We want to encourage as many members as possible to attend District Conference.
 - A. Who pays your conference expenses?
 - B. What do you need to be able to attend?
 - C. Does your association hold special fund raisers earmarked for conference expenses?
3. What can we as a District do to help associations so they will not see disbanding as the only answer?
4. Is the President's newsletter helpful to you?
5. Do you have technical ability and would be willing to assist on keeping the website current?
6. Have you attended a district conference before?
 - A. What did you find most useful
 - B. What would you like to see at conference
7. If you have not been to a conference recently, why and what would make you come to another one?

Any other comments you would like to share? Use additional sheets if necessary.

Thank you for taking the time to complete this!

CONFERENCE CHECK LIST

ATTENTION ALL ASSOCIATIONS PRESIDENTS:

This is a checklist for your use as you complete and mail the forms that are required this time of year. PLEASE see that these forms are returned BY THE DEADLINE DATES, and to the proper chairman. Don't wait for the deadline if you have the information available. Please send it now as the earlier the Officers and the Chairman receives the information the easier it is for them to be ready for conference.

1. **ASSOCIATION BULLETINS:** The deadline is April 15, 2006, for all flyer and books to be sent to each Crier Reporter and the Crier Editor, Brooke Garness.
2. **DISTRICT DUES:** Make sure all of your dues are in to 1st VP Donna Carollo, PCS by March 31st so your association can be given credit for as many members as possible.
3. **MEMORIAL SERVICE:** There will be a special service for all CPI members who have passed away during the last year. Be sure to notify our Chaplain, Mona Slocum, MPCE by April 15th, if you have lost a member as we don't want to miss anyone. (Information on any deaths occurring after the deadline may be sent immediately.)
4. **PIN AND EMBLEM AWARD:** This award goes to the association ordering the largest quantity of CPI jewelry during the past year, and you still have time to get your orders in. Make sure you send copies of your orders to District Pin and Emblem Chairman Patti Barton.
5. **CAREER CLUB:** Please mail your list of all current Career Club members to Debbie Buck PCS by April 15th. Career Club luncheon is included in your registration for conference.
6. **TROPHIES:** Although we have discontinued using most of the trophies, if you find one still in your possession please be sure to bring/send it to Awards Chairman Jenni Grove.
7. **DISTRICT HISTORIAN:** Co-Historians Kris Hafliger and Billie Everest would like to have pictures and articles/clippings from all associations included in the President's memory book. Please contact either Kris or Billie if you have some submissions.
8. **PERFECT ATTENDANCE AWARD:** In order to qualify, you must return this form to Donna Carollo by April 15, 2006.
9. **PERFECT ATTENDANCE:** If you have a member who has perfect attendance of 15 years or more, and you wish to have the certificate and /or pin presented at the District Conference, you will need to notify Sue Cassell and see that the certificate or pin is made available to her prior to the Awards Luncheon.
10. **INDIVIDUAL MEMBERSHIP CHALLENGE AWARD:** In order to qualify for this District award the form must be completed and returned by April 16th to Donna Carollo, District 1st VP.
11. **DISTRICT EDUCATION AWARD:** Due to the way the judging is set for this award (by percentage or by number); all associations regardless of size of their membership have an equal chance of winning. Again you must complete the form and return it by April 16th, to Donna Carollo.
12. **DISTRICT CREDENTIAL CERTIFICATION:** This is the **ALL IMPORTANT FORM**. If your association is to have the vote/votes it is entitled to at the conference, this form **must be completed and returned by April 15th** Credentials Chairman/District President Sue Cassell.

13. **DISTRICT CREDENTIALS:** Presidents and Delegates – Please make copies of the Delegate Credential form, complete the form, make sure it is *properly signed* and *bring them to the conference with you.* Each voting delegate requires one delegate credential for one vote. This credential gives you the chance to express your association's wishes in regard to the officers who will serve you, and the by-laws that guide our organization. Please pick up your ballots at the Credentials Desk as early as possible to enable the Committees to close and prepare their report, which must be given in the early portion of the Annual Business meeting.

Remember ***DO NOT MAIL THIS FORM.***

Feel free to call me if you have any questions, Sue Cassell (w) 406/761-8721 or (h) 406/453-3546. Mailing address PO Box 2316 Great Falls MT 5940 suec@cccsmt.org

Thank you for preparing your forms and mailing them on time!

Sue Cassell
District 10 President

INDIVIDUAL MEMBERSHIP CHALLENGE AWARD

The Individual Membership Challenge Award was donated by Lillian McCracken Greenstock, Vancouver Credit Professionals International member, District Ten Past President and Past International President.

The award is given to create enthusiasm and offer a greater incentive for our members to show a gain in membership and to express the appreciation of the District for the fine efforts of the member responsible for obtaining the greatest number of new members for our organization, thereby giving the member personal recognition for his/her achievement.

Effective dates are from April 1 to March 31 of the year prior to the District Ten Conference.

Our association is pleased to submit the following member as a candidate for the INDIVIDUAL MEMBERSHIP CHALLENGE AWARD, to be presented to the member who is responsible for obtaining the greatest number of new members for our District organization.

Member's Name _____

Company _____

This member was responsible for obtaining _____ new members for our Credit Professionals International Association from April 1, 2005 through March 31, 2006.

Local CPI President Signature

Association

Date

RETURN BY APRIL 15, 2006 TO:

Donna Carollo, PCE
4700 Teanaway Road
Cle Elum, WA 98922
Cell: 360-440-64545
e-mail:dandgcarollo@aol.com

BULLETIN AWARDS

The current Crier editor Brooke Garness is Chairman and the Area Crier Reporters of each State appointed by the District President are on the committee. The Chairman presents both awards at the District Conference. If (s)he is unable to attend the conference the President shall appoint someone to present the award.

To be eligible for competition, the local association must do the following:

1. Send one copy of each bulletin (minimum of three separate issues) to the Crier Editor.
2. Send one copy of each bulletin (minimum of three separate issues) to each Area Crier Reporter.

Please remember all copies submitted for judging by the local association should be received by the Crier Editor and Area Reports by April 15, 2006.

CRITERIA FOR BULLETIN AWARDS:

Education and Inspiration

40%

News of members (i.e. mention of association members participation in CPI or job related activities, such as recognition awards, attending education seminars, presenting credit education programs, etc., listing new association members, member's attendance at State, District and International Conferences, association visitations)

25%

News of association (i.e. President's message, report of past meeting announcement of future meetings, ways and means activities, local seminars, membership contests, community involvement, consumer credit education programs, extension efforts, etc.)

25%

Originality and presentation (set-up, construction, etc.)

10%

DEFINITION OF TYPES OF FLIERS:

BOOK TYPE - Consists of 7 or more pages in length (7 single pages or 4 or more double sided pages)

FLYER TYPE – Consists of 6 pages or less (6 single pages or 3 double sided pages)

TIME CRITERIA FOR JUDGING:

October 1, 2004 through September 30, 2005

Submit to:

CRIER EDITOR

Brooke Garness

3016 2nd Avenue South

Great Falls, MT 59405

Home: 406-453-1266

Work: 406-452-8588

e-mail: cookie_1283@hotmail.com

DISTRICT 10 CPI EDUCATIONAL AWARD

- PURPOSE:** To reward the association for outstanding educational achievements to the community.
- JUDGING:** Will be based upon the current year from May 1, 2005 to April 30, 2006.
- PROJECTS:** Including group seminars with other Credit Associations are eligible for this Award.
- ASSOCIATIONS:** Are to list their total membership and also the percentage fro number of their Members participating. To determine how to handle associations who have 50 members, use the number of members participating. For associations with 50 members or less, use the percentage of members participating for each category (1, 2, 3).
- CRITERIA:** The associations will be judged for CPI member participating in the following areas:

SEMINARS AND EDUCATIONAL PROJECTS:

- a. Seminars sponsored and staged by your association for people in credit dealing with education (EXPLAIN) **30%**
- b. Seminars at which your members may be the speakers the number of percentage, whichever is applicable (EXPLAIN) **15%**
- c. Your association's regular educational meetings will not be considered when judging for awards. Educational projects which are held during a State, District, or International Conference will not be considered when judging for the award.

SCHOOLS:

Explain where classes were given and topic or title. **35%**

NON-GRANTING COMMUNITY GROUPS:

- a. Associations or organizations for which your members may be a speaker (LIST) **10%**
- b. Associations or Organizations for which your members have helped set up educational programs. (LIST) **10%**

Association Name: _____

City/State/Zip: _____

Date: _____ Number of Members: _____

Mail by April 30, 2006 to:

Tracy Harden, PCS
 Consumer Credit Counseling Service
 PO Box 511
 Yakima, WA 98907
 Home: 509-453-0084
 Work: 509-248-5270
 Fax: 509-248-5276
 e-mail: counsel@cccsyakima.org

CREDIT PROFESSIONALS INTERNATIONAL
PACIFIC NORTHWEST COUNCIL, DISTRICT TEN
PERECT ATTENDANCE AWARD QUESTIONNAIRE

District Ten Credit Professionals International allows absences of one (1) meeting per year if an association holds twelve (12) meetings annually, or (2) meetings per year, if there are twenty-four (24) meetings annually. The dates for perfect attendance are October 1, 2004 to September 30, 2005.

The percentage is figured on the paid membership as of July 1 2005. The following members of our CPI Association earned perfect attendance.

NAME	NUMBER OF YEARS
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

If additional space is needed please continue on the reverse side.

Number of members with perfect attendance TOTAL _____

Number of paid members as of July 1 2005 TOTAL _____

Our percentage is _____

Association Name _____

Date _____

Mail to:
Donna Carollo, PCE
4700 Teanaway Road
Cle Elum, WA 98922
e-mail:dandgcarollo@aol.com

Please return by April 15, 2006

DISTRICT TEN CREDENTIAL CERTIFICATION

This is to CERTIFY that we of _____ Association of (city/state)

_____ Credit Professionals International

have _____ PAID MEMBERS; that dues for this number of members have been paid to the District 1st Vice President and to the Internat5ional Executive office as of March 31, 2005.

Article III, Section 5 of the by-laws reads:

Each member association of this Council not in arrears for dues shall be entitled to one delegate and one alternate for the first five (5) members and for each additional ten (10) members up to twenty-five and one delegate for each additional twenty-five (25), in addition to the President of each association, who is a member of the Board of Directors by virtue of the office. Presidents shall be in attendance unless excused by the District President. In this case, the proxy vote will be passed to the association designate. Delegates may vote the full number of votes to which their association is entitled. The following, in attendance at Pre-Board, shall be entitled to one vote each, International Past Presidents, (who are members of District 10). District Ten Past Presidents, elected District Officers, Jr. Past President, direct members, State and Provincial Conference Chairman, provided State and Provincial Business Meetings are held, and District Conference Chairman, unless excused by the District President.

This entitles our ASSOCIATION _____ VOTES, in addition to that of our President/ Proxy who must be in attendance.

DELEGATES

ALTERNATES

Five horizontal lines for listing delegates and alternates.

PRESIDENT

SECRETARY

Return by April 15th, 2006 to: Sue Cassell c/o CCCS of MT, Inc. PO Box 2326 Great Falls MT 59403 406/761-8721 suec@cccsmt.org

**CREDIT PROFESSIONALS INTERNATIONAL
PACIFIC NORTHWEST COUNCIL
DISTRICT TEN
VOTING CREDENTIALS**

These are your credentials for the district Ten Credit Conference in Great Falls, MT, in May 2006. The first one is for your President ONLY. The second is for your delegate. If your association has more than one delegate, please make copies from this form.

Voting Body: Article III, Section 5 of the District by-laws reads:

Each member association of this Council not in arrears for dues shall be entitled to one delegate and one alternate for the first five (5) members and for each additional ten (10) members up to twenty-five and one delegate for each additional twenty-five (25), in addition to the President of each association, who is a member of the Board of Directors by virtue of the office. Presidents shall be in attendance unless excused by the district President. In this case, the proxy vote will be passed to the association designate. Delegates may vote the full number of votes to which their association is entitled. The following, **in attendance at Pre-Board**, shall be entitled to one vote each, International Past Presidents, (who are members of district 10), District Ten Past Presidents, elected District Officers, Jr. Past President, direct members, State and Provincial Conference Chairman, provided State and Provincial Business Meetings are held, and District Conference Chairman; unless excused by the District President.

PRESIDENT’S CREDENTIAL

This certifies that I, _____ as an Association President/Proxy of Credit Professionals International, Pacific Northwest Council, District Ten, entitled to one (1) vote.

Signature: _____

Association name/city: _____

DELEGATE CREDENTIAL

This certifies that I, _____ have been duly elected and appointed

as one of the delegates of the Credit Professionals International of _____

and am entitled to one (1) vote.

Signed by Association President: _____

Signed by Association Secretary: _____

Please present these credentials to the Credential Desk to receive your ballot.

DO NOT MAIL THIS FORM!

Bring this Voting Credential to District Conference in Silverdale.

CPI: YOUR KEY TO SUCCESS

DISTRICT 10 2005-2006 OFFICERS *PACIFIC NORTHWEST COUNCIL, DISTRICT TEN*

PRESIDENT

Sue Cassell, PCE
Consumer Credit Counseling Service
PO Box 2326
Great Falls, MT 59403
Home: 406-453-3546
Work: 406-761-8721
Fax: 406-761-8622
Cell: 406-868-9452
e-mail: suec@cccsmt.org

TREASURER

Margaret Ewert, PCE
PO Box 5342
Kalispell, MT 59901

Work: 406-755-6687
Fax: 406-755-8188
e-mail: admin@jimdownen.com

FIRST VICE PRESIDENT

Donna Carollo, PCE
4700 Teanaway Road
Cle Elum, WA 98922
Cell: 360-440-64545

e-mail: dandgcarollo@aol.com

RECORDING SECRETARY

Ruth Ann Aller, CCCE/MPCE
H. Gene Hoge, DMD PA
1246 Yellowstone B-1
Pocatello, ID 83201
Home: 208-237-5338
Work: 208-237-2462
Fax: 208-237-5297
e-mail: ruthannaller@cableone.net

SECOND VICE PRESIDENT

Tracy Harden, PCS
Consumer Credit Counseling Service
PO Box 511
Yakima, WA 98907
Home: 509-453-0084
Work: 509-248-5270
Fax: 509-248-5276
e-mail: counsel@cccsyakima.org

JUNIOR PAST PRESIDENT

Barbara Beatty, ACE/PCE
5-Star Collection Agency
PO Box 7378
Bozeman, MT 59771
Home: 406-582-0985
Work: 406-556-9720
Fax: 406-556-9728
e-mail: bobbmandsteve@msn.com

2005 – 2006 DISTRICT TEN CHAIRMAN**ADVISORY BOARD CHAIRMAN**

Vicki LeDuc, CCCE/MPCE
 2311 Foron Road
 Centralia WA 98531
 Cell: 360-520-3947
 e-mail: yleduc@hotmail.com

CAREER CLUB CHAIRMAN

Debbie Buck, PCE
 1909 13 South
 Great Falls, MT 59405
 Home: 406-727-0099
 Work: 406-761-5350
 Fax: 406-761-8662

ADVISORY BOARD – BUDGET

Terry J. Rowe, CCCE/MPCE
 Pioneer Federal Credit Union
 736 Juniper
 Twin Falls, ID 83301
 Home: 208-734-6540
 Work: 208-735-0314
 Fax: 208-735-0834
 e-mail: tj@magiclink.com

CHAPLAIN

Mona Slocum, CCCE/MPCE
 1520 SW Allen Street
 Corvallis OR 97333
 Home: 541-753-6469
 Fax: 541-754-0476
 e-mail: slocr@peak.org

ADVISORY BOARD – BY LAWS

Billie Plasker, PCS
 12019 Lisa Marie Court
 Fairfax, VA 22033
 Home: 703-568-1735
 Work: 703-846-0118
 Fax: 703-876-4620
 e-mail: bme1949@hotmail.com

CPI CERTIFICATION

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 Great Falls MT 59405
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 Work: 406-761-5350
 Fax: 406-761-1813
 e-mail: tammyburks@sofast.net

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 Work: 406-452-8588
 e-mail: cookie_1283@hotmail.com

AUDIT COMMITTEE

Nancy Holiman, CCCE/MPCE
 PO Box 278
 Arlington, WA 98223
 Work: 360-435-6703
 Fax: 360-435-6719
 e-mail: nholiman@frontierbank.com

FUTURE PLANNING

Reggie Schaap
 2024 River Place
 Kalispell, MT 59901
 Home: 406-752-0862
 Work: 406-756-3398
 e-mail: rp77609@hotmail.com

HISTORIAN'S

Billie Plasker, PCE

12019 Lisa Marie Court
Fairfax VA 22033
Home: 703-568-1735
Work: 703-846-0118
Fax: 703-876-4620
e-mail: bme1949@hotmail.com

Kris Hafliger, PCS
Centron Services
PO Box 2747
Great Falls, MT 59403
Home: 406-727-4289
Work: 406-453-5988
Fax: 406-
e-mail: khafliger@centronservices.com

AWARDS CHAIRMAN

Jenni Grove

1308 12 Avenue South
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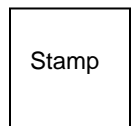
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