

**CREDIT ASSOCIATION OF OREGON  
STATE CREDIT CONFERENCE  
September 24, 25 & 26, 2004**

**RIVERHOUSE RESORT & CONVENTION CENTER  
BEND, OREGON**

**“REAPING YOUR POT OF GOLD IN CREDIT”**

**AGENDA (Tentative)**

**Friday, September 24—**

*Registration Desk Opens at 4:00 PM, Courtesy of Pendleton CPI Association  
5 PM-10PM Social Network— Beverages and Appetizers – Big Deschutes Room*

**Saturday, September 25—**

*7:00 AM-Pre-Conference Board Meeting-Conference Chair Suite (TBA)  
7:00 AM-First Timers-Lounge with Marlene Wilcox w/ Continental Breakfast \*  
\* Continental Breakfast is Available in the Lounge for All Hotel Guests \*  
8:30 AM- Welcome to Bend - **Mayor of Bend, Oran Teater**  
9:00 AM- **Craig Edwards, Attorney at Law, Bend, OR- Commercial Collection Update/  
Creditors Rights in Bankruptcy Relief**  
10:00 AM -----Morning Break – Coffee/ Beverages-----  
10:15 AM- (TBD) – “Lender Liability-Credit Card Promotions-Economic Strategy or Pitfall?”  
11:15 AM-Announcements / Morning Adjournment - Free Time  
  
12:00 PM-CAO Luncheon-Business Meeting / **Markee and Associates-Matt Markee, Salem OR**  
  
1:45 PM- **Bend Cable Communications-“Internet Fraud/Internet and E-mail Security”**  
2:45 PM -----Afternoon Break – Coffee/ Beverages and Treats-----  
3:00 PM – **David Clubb, Rainier Bank-“Risk Management”-Just How Good is Your Credit  
Application and Analysis Process?”**  
4:00 PM – Announcements / Special Presentations/ Potpourri of “Stuff”  
4:15 PM – **CPI ANNUAL MEETING-LITTLE DESCHUTES – ALL CPI MEMBERS**  
6:00 PM – **Pre-Banquet Social Time / No host Bar / Big Deschutes Banquet Room**  
6:45 PM – **CAO Annual Installation Banquet**  
*Entertainment by the Sage Drifters w/ Tony Frost of Salem  
Silent Auction / Drawings / Announcements / Adjournment**

**Sunday, September 26—**

*7:00 AM – **Post-Conference Board Meeting- Conference Chair Suite (TBA)**  
9:00 AM – **CPI Sunday Morning Brunch- Little Deschutes – All Attendees & Guests  
Special Conference Recognition  
Scholarship Presentation**  
9:30 AM - Presentation: **Detective Tanner Stanfill, Madras City Police Dept.**  
*Detecting signs of: “Employee Embezzlement/ Fraud / Theft”*  
11:00 AM- **Call to 2005 Conference-CPI Pendleton – Wildhorse Casino, Pendleton, OR**  
11:20 AM – Announcements / Drawings / Door Prizes*

**ADJOURNMENT**

**REMEMBER DOOR PRIZES!!! REMEMBER SILENT AUCTION ITEMS!!**

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**Prices:**

*Full Conference-Includes Saturday Luncheon, Saturday Banquet and Sunday Brunch  
Saturday Education Day Only-Includes all four Sessions and Luncheon*

*Full Conference: \$140                      Saturday Education Day: \$90  
Extra Saturday Banquet Tickets: \$30      Sunday Brunch Tickets: \$16.50*

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**For Hotel Accommodations-**

**Please tell the reservations desk that you are attending the CAO State Credit Conference**

**Please Make your own Hotel Reservation at The Riverhouse Resort by Calling: 1-800-547-3928**

<b><u>*Room Rates:</u></b>	<b><u>Single</u></b>	<b><u>Double</u></b>
One Queen Bed	\$69.00	\$78.00
One King or 2 Queen Beds	\$78.00	\$88.00
One King or 2 Queen Beds w River View	\$88.00	\$98.00
Assorted Suites	from \$98.00 to \$205.00	

**\*Included in the price of the guestrooms is a daily complimentary Continental Breakfast .**

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*(Detach and Send this Form with your conference fees Please)*

**Registration Form**

**NAME:** \_\_\_\_\_ **Credentials** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **Phone#(\_\_\_\_)** \_\_\_\_\_  
**COMPANY NAME:** \_\_\_\_\_ **City/ State:** \_\_\_\_\_  
**Guest(s)** \_\_\_\_\_

**Please Make your Check Payable to Central Oregon CPI and remit to: Carla K. Barnes, CCCE\***  
**\*Carla's Day Time Phone: 541-385-7150                      2724 SW Timber Avenue**  
**\*Carla's Home (Eve) Phone: 541-548-7747                      Redmond, OR 97756**

_____ <b>Full Conference Registrations @ \$140.00 :</b>	<b>Enclosed Amounts:</b>
_____ <b>Saturday Education Day @ \$90.00</b>	\$ _____
_____ <b>Extra Dinner Guest Tickets @ \$30.00 each</b>	_____
_____ <b>Extra Sunday Brunch Tickets @ 16.50 each</b>	_____
_____ <b>Conference Donation-Designate: Scholarship? Memorial?</b>	_____

**TOTAL ENCLOSED:                      \$ \_\_\_\_\_**

**DON'T FORGET TO MAKE YOUR HOTEL RESERVATIONS: 1-800-547-3928 !!!**